

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION



Doc# 1629519042 Fee \$42.00

RHSP FEE:\$9.00RPRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2016 11:09 AM PG: 1 OF 3

Preparer File: REO IL 16 0454  
FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Olivia and Associates, of 230 N Walnut Unit C, Bensenville, IL 60106 of the County of, the following described Real Estate situated in the County of in the State of IL, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 19-25-204-035-0000

Address(es) of Real Estate: 7140 S MAPLEWOOD AVE  
CHICAGO, IL 60629

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:


03 day of Oct, 2016

Fannie Mae A/K/A Federal National Mortgage Association

By: 



Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

CRD REVIEW 

| REAL ESTATE TRANSFER TAX  |          | 21-Oct-2016 |
|---|----------|-------------|
|  | CHICAGO: | 510.00      |
|   | CTA:     | 0.00        |
|   | TOTAL:   | 510.00      |

19-25-204-035-0000 | 20160901664154 | 0-945-659-712

\* Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX  |           | 21-Oct-2016 |
|---|-----------|-------------|
|   | COUNTY:   | 0.00        |
|  | ILLINOIS: | 0.00        |
|   | TOTAL:    | 0.00        |

19-25-204-035-0300 | 20160901664154 | 0-084-713-280



First American  
Title Insurance Company

Special Warranty Deed - Corporation

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STATE OF ILLINOIS, COUNTY OF Cook SS

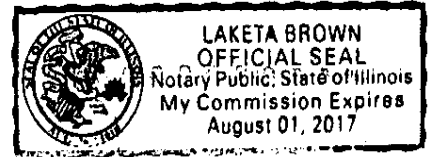
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of October, 20 16

[Signature]  
Notary Public

Exempt under provisions of paragraph B Section 32-45, real estate transfer tax law.  
Dated: \_\_\_\_\_

[Signature]  
Signature of Buyer, Seller, or Representative



Prepared by:  
Johnson, Blumberg, & Associates, LLC  
230 W. Monroe Street, Suite 1125  
Chicago, Illinois 60606

**Mail to:**  
Olivia and Associates  
230 N Walnut Unit C  
Bensenville, IL. 60106

**Name and Address of Taxpayer:**  
Olivia and Associates  
7140 S MAPLEWOOD AVE  
CHICAGO IL 60629

Property of Cook County Clerk's Office

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## Exhibit "A" – Legal Description

LOT 36 AND THE NORTH 5 FEET OF LOT 35 IN BLOCK 4 IN FREDERICK H. BARTLETT'S WESTERN AVENUE  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

