

# UNOFFICIAL COPY

**AFFIDAVIT AS TO ORIGINAL DOCUMENT**



Doc# 1629519017 Fee \$44.00

RHSP FEE:\$9.00RPF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2016 09:53 AM PG: 1 OF 4

Prepared by & Mail to:  
Old Republic Title  
20 S Clark St Suite2000  
Chicago, IL 60603

State of Illinois )  
County of Cook ) SS

16-74460

WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

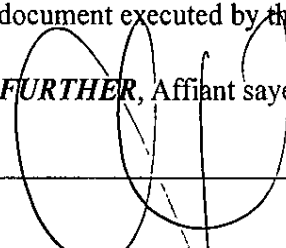
PIN: 16-010-202-027-0000

ADDRESS: 1205 Columbian Ave Oak Park IL 60300

hereby affirmatively states and alleges as follows:

1) That the Subordination attached hereto are true and exact copies of the original document executed by the parties.

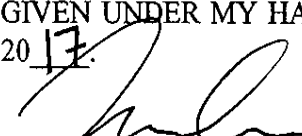
**FURTHER**, Affiant sayeth not.



STATE OF ILLINOIS ) SS  
COUNTY OF Cook )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Jessie H PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 17 DAY OF Oct, 2017.

  
NOTARY PUBLIC



MY COMMISSION EXPIRES:

JCDREVEN 

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## SUBORDINATION AGREEMENT

16744100

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JULIAN C FOSTER and LATISHA R FOSTER dated 8/21/2014 and recorded in 1425908172, COOK County, ILLINOIS Records, in favor of a mortgage executed by JULIAN C FOSTER and LATISHA R FOSTER not to exceed the amount of \$350,000.00 in favor of BLUELEAF LENDING LLC, ISAOA/ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1205 COLUMBIAN AVENUE, OAK PARK, ILLINOIS, 60302  
Tax ID 16-06-202-027-0000

This agreement shall continue in full force and effect so long as JULIAN C FOSTER and LATISHA R FOSTER shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
STEPHANIE L WILKINS, Officer

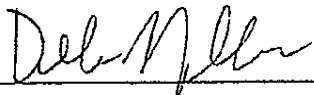
  
THOMAS E CARLSON, AVP

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STATE OF MICHIGAN )  
 ) SS:  
 COUNTY OF KENT )

BE IT REMEMBERED, that on 9/20/2016, before me, a Notary Public in and for said County and State, personally appeared STEPHANIE L WILKINS, Officer and THOMAS E CARLSON, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
 \_\_\_\_\_  
 THIS INSTRUMENT WAS PREPARED BY  
 Fifth Third Bank – TRANG PHAM  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH. 45227  
 IL# 896297686

DEB NELSON  
 Notary Public – STATE OF MICHIGAN  
 COUNTY OF KENT  
 MY COMMISSION EXPIRES 02/28/2019  
 Acting in the County of Kent

WHEN RECORDED RETURN TO  
 Fifth Third Bank  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH. 45227

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## LEGAL DESCRIPTION

LOT 2 IN MILLS AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT E (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOT 17, 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
1205 Columbian Avenue  
Oak Park, IL 60302

PIN#: 16-06-202-027-0000

Property of Cook County Clerk's Office