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SATISFACTION AND RELEASE OF ATTORNEY'S LIEN



Doc# 1629519028 Fee \$42.00

RHSP FEE: \$9.00 PRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2016 10:41 AM PG: 1 OF 3

Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Logan Kedzie LLC in the amount of \$6,597.80 on the following described property, to-wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s): 529/13-25-314-001 & 002

Address(es) of Premises: 3137-49 W. Logan Blvd, Chicago, Illinois 60647

which claim for lien was filed on August 18, 2016 as document no. 1623116070 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21 day of

October, 2016.

Schmidt Salzman & Moran, Ltd.

By: 

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington St., #1300, Chicago, IL 60602.

CCRD REVIEW 

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Julie Turner, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of October, 2016.

Julie Turner
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 529/13-25-314-001 & 002

Address(es) of Premises: 3137-49 W. Logan Blvd., Chicago, Illinois 60647

LOTS 9 THRU 13 INCLUSIVE IN BLOCK 2 IN SUBDIVISION OF LOTS 4 & 6 IN COUNTY CLERK'S DIVISION OF THE WEST PART OF THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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