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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2016 10:23 AM PG: 1 OF 2

RELEASE DEED NO. 1992

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

George E Fleming
Julia F Fleming
752 Oliviabrook Dr.
Oakbrook Terrace, IL 60181

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE E. FLEMING, AS TRUSTEE OF THE GEORGE E. FLEMING DECLARATION OF TRUST DATED AUGUST 3, 2004, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST, AND JULIA F. FLEMING, TRUSTEE OF THE JULIA F. FLEMING TRUST U/T/A DATED MARCH 11, 1999, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST AS TENANTS IN COMMON, THE PROPERTY AT 2428 PINECREST LN, WESTCHESTER, IL 60154, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 6TH Day of JULY 2015, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1520442088 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 81 IN FIRST WESTCHESTER ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS DOCUMENT NO. 96405661 ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-30-208-004-0000
Address(es) of Premises(es): 2428 PINECREST LN, WESTCHESTER, IL 60154

S yes
P 2
S 1
M No
SC yes
E yes
INT 2

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER. And attested by its VICE PRESIDENT, CREDIT ADMINISTRATION, and its corporate seal to be hereto affixed, this 20TH Day of SEPTEMBER 2016.

By: *Rosa Paz*
VP, Loan Operations Manager

Attest: *Megan Birch*
VP, Credit Administration

This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MEGAN BIRCH, personally known to me to be the VICE PRESIDENT, CREDIT ADMINISTRATION of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER and VICE PRESIDENT, CREDIT ADMINISTRATION, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th Day of September, 2016



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-19