UNOFFICIAL COPY

WARRANTY DEED

Individual to Individual

STATE OF ILLINOIS }

} SS COUNTY OF COOK }

Doc#. 1629840024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/24/2016 10:56 AM Pg: 1 of 2

Dec ID 20161001671832

ST/CO Stamp 1-505-828-672 ST Tax \$73.00 CO Tax \$3

THE GRANTOK,

Mintche Mintchev a single person and not a party of a civil union of Mt. Prospect, IL for and in consideration of TEN POLLARS (\$10.00) and other consideration in hand paid, CONVEYS and WARRANTS to Cesar F. Fedraza of 920 N. Sterling Avenue, #110, Palatine, IL 60067 the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Legal Description: See attached Exhibit A.

SUBJECT TO: Covenants, Conditions and Postrictions of Record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number:

02-01-200-083-1093

Address of Real Estate:

4030 Bonhill Drive, #2C, Arlington Heights, IL 60004

Dated this 2 Cday of October, 2016

Mintcho Mintchev

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mintche Mintche a single person and not a party of a civil union, personally known to me to be the

"OFFICIAL SEAL" same person(s) whose name(s) subscribed to the foregoing instrument, SHEAM. BECK appeared before me this day in person and acknowledged that they Notary Public, State of Illinois Signed, sealed and delivered the said instrument as a free and voluntary My Commission Expires 10/08/18

seconomission expression to the uses and purposes therein set forth.

Subspribed and sworn to before me this day of October, 2016.

Notary Public

Mail To: Carlos A. De Leon, Esquire, 960 Rand Road, #219, Des Plaines, IL 60016

Mail Tax Bill To: Cesar F. Pedraza, 4030 Bonhill Drive, #2C, Arlington Heights, IL 60004

Prepared By: James Phillip Habel, Esquire, 851 Dovington Court, Hoffman Estates, IL 60169

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LEGAL DESCRIPTION

Order No.: 16NW5797772RM

For APN/Parcal (2)(s): 02-01-200-083-1093

UNIT 4030-2C IN AF&INGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRISED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25364419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.