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Doc#: 1629850041 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2016 10:24 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 16174070040000

Space above for Recorder's use

Loan No: 2204580
Svr Ln No: 54287
Custodian ID: 225536032

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/19/2005

Original Loan Amount: \$216,000.00

Executed by (Borrower(s)): JOHNNIE J WILLIAMS AND ANGELA L WILLIAMS, HUSBAND AND WIFE

Original Lender: MIDAMERICA BANK, FSB

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0530453038 in the Office of County Recorder of COOK County, IL, Recorded on 10/31/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1015 S MAYFIELD, CHICAGO, ILLINOIS 60644

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/14/16

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, INC.,
ITS ATTORNEY-IN-FACT


By: CHRISTOPHER CARPENTER
Title: ASSISTANT VICE PRESIDENT


Witness Name: DENE HAMBRICK

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 9/14/16, before me, **BRUCE DORAN**, a Notary Public, personally appeared **CHRISTOPHER CARPENTER, ASSISTANT VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **CHRISTOPHER CARPENTER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRUCE DORAN**
My commission expires: **4/18/2020**



BRUCE DORAN
MY COMMISSION # **FF 983108**
EXPIRES: **April 18, 2020**
Bonded thru Budget Notary Services

Watermark: Cook County Clerk's Office

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EXHIBIT "A"

LOT 36 IN BLOCK 7 IN WILLIAM F. HIGGINS PARK ADDITION, A SUBDIVISION LOCATED IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE BALTIMORE AND OHIO RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1916 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office