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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1629855045 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/24/2016 10:46 AM Pg: 1 of 3

Loan #: 6403984

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RICHARD M MURRAY AND NANCY M MURRAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/29/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County in the State of <u>Illinois</u>, in <u>Document # 1518726038</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 27-32-103-010-1161

Property is commonly known as: 17721 PENNSYLVANIA CT UNIT 215, ORLAND PARK, IL 60467-0000.

Dated this 20th day of October in the year 2016

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS JUNE C

MEGAN FRAZER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396375651 MIN 100312201978781438 MERS PHONE 1-888-679-6377 DOCR T191610 07:23:39 [C-2] ERCNIL1

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Loan #: 6403984

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of October in the year 2016, by Megan Frazer as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396375651 MIN 100312201978781438 MERS PHONE 1-888-679-6377 DOCR T191610-07:23:39 [C-2] ERCNIL1





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Exhibit A



Legal Description:

Unit 215 in Eagle Ridge Condominium Unit V as de in sated on a survey of the following described real estate: Lot 4 in Eagle Ridge Estates, being a subdivision of part of the N inthwest 1/4 of Section 32, Township 36 North, Range 12, East of the Third Principal Meridian according to the Plat thereor, 'ex reled September 29, 1994 as Document 94847112, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 95/30/36, together with its undivided percentage Clart's Office interest in the common elements.