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Doc#: 1629856096 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2016 12:02 PM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 36887487

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **YUSHIN YOON AND WON KYUNG YOON** to **BANK OF AMERICA, N.A.** bearing the date 03/03/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 0506947112**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-102-019-0000

Property is commonly known as: 1250 S INDIAN AVE 1110, CHICAGO, IL 60605-0000.

Dated this 21st day of October in the year 2016

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC



PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396344447 DOCR T201610-09:38:59 [C-2] ERCNIL1



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Loan #: 36887487

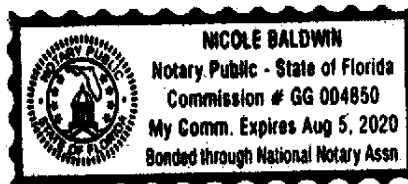
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2016, by Patrick McCabe as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

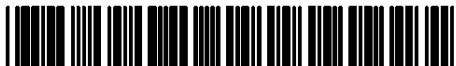
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396344447 DOCR T201610-09:38:59 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

Property Legal Description:

ORDER NO.: 1301 - 004350655 ESCROW NO.: 1301 - 004350655 STREET ADDRESS: 1250 SOUTH INDIANA AVENUE UNIT 1110 & P-20 CITY: CHICAGO ZIP CODE: 60605 COUNTY: COOK TAX NUMBER: 17-22-102-019-0000 UNIT(S) 1110 AND P-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME; IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.