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Doc#. 1629856037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/24/2016 09:24 AM Pg: 1 of 2

PREPARED BY & RFT. UNN TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by ERRICA HILL, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS. Said mortgage Da'ed: 6/16/2009 is recorded in the State of IL, County of Cook on 7/9/2009, Document # 0919047045 AMOUNT: \$ 158,730.00 SEE ATTACHED LXHIBIT A

Parcel # 2019411020 Property Address: 6802 S WOOD ST. CHICAGO IL 60636

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 20, 2016

U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

By:

Michael E. Wileman, Authorized Signator

HII / DAS *16112638*

State of Texas, County of Tarrant

On 10/20/2016, before me, the undersigned, Michael E. Wileman, who acknowledged that he/si.e is Authorized Signator of/ for U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE .

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

Notary public, C. Lafferty

My Commission Expires: November 30, 2018

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Exhibit A

LOT 2 IN ENGLEWOOD ON THE HILL SECOND ADDITION A SUBDIVISION OF THE SOUTHEAST 4 OF THE NORTHWEST 4 OF SOUTHEAST 4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 2019411020
6802 SOUTH WOOD STREET, CHICAGO IL 60636

16112638 NBLLC/USROF/