

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1629806052 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2016 10:11 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **RONALD E GONSER** to **WASHINGTON MUTUAL BANK**, dated **05/15/2008** and recorded on **06/19/2008**, in Book N/A, at Page N/A, and/or Document **0817115107** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

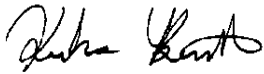
**See exhibit A attached**

Tax/Parcel Identification number: **31-12-100-044-0000**

Property Address: **3125 STONEGATE COURT FLOSSMOOR, IL 60422**

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2016.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **10/20/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1023261710

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1023261710

## EXHIBIT "A"

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

**Parcel 1:**

Lot 18 in Baythorne Resubdivision of Lot 2 in Baythorne, being a subdivision of part of the northwest 1/4 of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian according to the Plat thereof recorded May 3, 1976 as Document 23470712.

**Parcel 2:**

Easement appurtenant to and for the benefit of Parcel 1 as set forth on the Plat of Baythorne Resubdivision of Lot 2 and in Declaration of Covenants, Conditions, Restrictions recorded January 21, 1976 as Document 23363918.

**Parcel 3:**

Easement appurtenant to and for the benefit of Parcel 1 as set forth on the Plat of Baythorne Subdivision recorded September 12, 1975 as Document 23322635 for ingress and egress easement on the plat of Baythorne Subdivision in Cook County, Illinois.

**For Informational Purposes Only:** 3125 STONEGATE COURT, FLOSSMOOR, IL 60422

**Reference #:** 0757767033

**Record Owner(s):** RONALD E. GONSER

**COUNTY:** \_\_\_\_\_

**BLOCK:** \_\_\_\_\_

**PARCEL ID:** 31-12-100-  
044-0000

**LOT:** \_\_\_\_\_

This Schedule A has been made accessible via our website for **review only** purposes. The final Schedule will be included with your Title Commitment. Any changes made to the Schedule which have not been sanctioned by our company will not be included in the title policy and therefore will not be insured.

Property of Cook County Clerk's Office