UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1629806054 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/24/2016 10:12 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movegage from ROBERTO HERRERA AND PATRICIA HERRERA to CHICAGO COMMUNITY BANK, dated 02/12/2003 and recorded on 02/24/2003, in Book N/A, at Page N/A, and/or Document 0030253127 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up/n property situated to wit:

LOT 13 IN ABEL B. SMITHS SUBDIVISION OF BLOCK 7 AND WALSH AND MCMULLEN'S SUBDIVISION OF A PART OF THE SOUTH LAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. PIN #17-20-410-002-0000

Tax/Parcel Identification number: 17-20-410-002-0000

Property Address: 1803 S CARPENTER CHICAGO, IL 60606

Witness the due execution hereof by the owner and holder of said mor grige on 10/20/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS P.ECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Keneka Bennett Vice President

State of LA Parish of Ouachita

On 10/20/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 0609684089

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): 1-888-679-6377