

UNOFFICIAL COPY

Doc#: 1629808053 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2016 11:06 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0268336237

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RAYMOND A RODRIGUEZ AND MARIA D RODRIGUEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/01/2010 and recorded in the office of the Recorder or Registrar of Files of **COOK** County, in the State of **Illinois**, in **Document # 1020040139**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

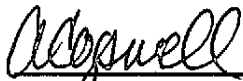
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-09-200-020-1005

Property is commonly known as: 175 LAKE BLVD APT 305, BUFFALO GROVE, IL 60089-0000.

Dated this 21st day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS



ALISANDRA COGSWELL

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396488033 MIN 100349301078046752 MERS PHONE 1-888-679-6377 DOCR T201610-04:10:52 [C-2] ERCNIL1



D0019165730

UNOFFICIAL COPY

Loan #: 0268336237

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2016, by Alisandra Cogswell as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

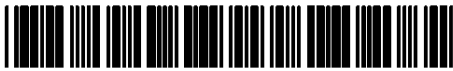


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396488033 MIN 100349301078046752 MER: PHONE 1-888-679-6377 DOCR T201610-04:50:52 [C-2] ERCNIL1



D0019165730

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Legal Description: UNIT NO. 5, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 3 IN CAMBRIDGE COUNTRYSIDE UNIT 8, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ON THE EAST LINE OF SAID LOT 3, 195.17 FEET (SAID EAST LINE HAVING A BEARING OF SOUTH 00 DEGREES, 00 MINUTES 00 SECONDS EAST FOR THE PURPOSES OF THIS DESCRIPTION); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 101.08 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 200.38 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 34.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 195.37 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 78.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 162.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 41.08 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 45.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 187.92 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 78.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CAMBRIDGE-ON-THE-LAKE CONDOMINIUM, BURGUNDY BUILDING, BUFFALO GROVE, ILLINOIS, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2603686 AND AS AMENDMENT, THEREOF TO SHOW THE PROPERLY DESIGNATED PARKING AREA, REGISTERED ON MAY 5, 1972 AS DOCUMENT NUMBER LR 2621524 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.