UNOFFICIAL COPY

Doc#. 1629808075 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Wells Fargo Home Mortgage Date: 10/24/2016 12:08 PM Pg: 1 of 3 C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Loan #: 0194583498

When Recorded Mail To:

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NANCY A TOUGH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS hearing the date 07/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0420347064.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 18-34-202-021-1027

Property is commonly known as: 8132 CONCORD LANE. JUSTICE, IL 60458-0000.

Dated this 21st day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS JANA CY

ERCILIA GREEN ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396483442 MIN 100020410000414222 MERS PHONE 1-888-679-6377 DOCR T20161(-05: :7:23 [C-2] ERCNIL1

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1629808075 Page: 2 of 3

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Loan #: 0194583498

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2016, by Ercilia Green as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396483442 MIN 100020410000414222 MERS PHONE 1-888-679-6377 DOCR T201610-05:27:23 [C-2] ERCNIL1





1629808075 Page: 3 of 3

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Exhibit A

UNIT 3C-720 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASBURY WOODS CONDOMINIUN, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. \$324954965 AND CORRECTED BY DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT NO. \$31495496 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NOW 134, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.