UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1629815054 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/24/2016 10:23 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain montgage from DEBORAH M JANICKE to BANCGROUP MORTGAGE CORPORATION, dated 06/19/2003 and recorded on 07/23/2003, in Book N/A, at Page N/A, and/or Document 0320420166 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same not of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon proparty situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 24-10-420-008-0000

Property Address: 4317 W 99TH ST OAK LAWN, IL 63453

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2016.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Justyn Cooper Vice President

State of LA Parish of Ouachita

On 10/20/2016, before me appeared Justyn Cooper, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 0612438614

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Clarks

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 0612438614

EXHIBIT "A"

LOT 6 (EXCEPT THE WEST 25 FEET THEREOF) AND THE WEST 15 FEET OF LOT 7 IN BLOCK I IN BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE MORIH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 10-420-in

Or Cook Colling Clark's Office ILLINOIS.

PIN # 14-J0-420-008