

UNOFFICIAL COPY



1629816002

Doc# 1629816002 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2016 09:43 AM PG: 1 OF 3

Recording Requested and Prepared By:

EverBank

301 W Bay Street

Jacksonville, FL 32202

MICHELLE LITTLE - EVERHOME

And When Recorded Mail To:

EverBank CC309

301 W Bay Street

Jacksonville, FL 32202

MERS MIN#: 1001963/002435223 PHONE#: (888) 679-6377

Customer#: 1 Service#: 40150RL1 +

Loan#: 9000679023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ABIGAIL R BUTKUS A SINGLE WOMAN

Original Mortgagee: GUARANTEED RATE INC

Mortgage Dated: APRIL 20, 2009 Recorded on: MAY 17, 2009 as Instrument No. 0913204165 in Book No. --- at Page No. ---

Property Address: 1961 N FREMONT ST APT 1R, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-32-409-072-1004 & 14-32-409-072-1010

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 20, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Julie McCombs, Assistant Secretary

3	4
2	3
3	M
M	M
50	7
E	7
INT	9/12

UNOFFICIAL COPY

Loan#: 9000679023 Srv#: 440150RL1

Page 2

State of FLORIDA }
County of DUVAL } ss.

On **SEPTEMBER 20, 2016**, before me, **C. Ronemous**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): C. Ronemous



C. RONEMOUS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF079021
Expires 4/8/2018

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000679023

PARCEL 2:

UNIT 1R AND P-4 IN THE FREMONT LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN JOHNSON'S RESUBDIVISION OF LOTS 25, 26 AND 27 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2005 AS DOCUMENT NUMBER 0506118038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-1R, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM

Property of Cook County Clerk's Office