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This Document Prepared By:

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223 W Jackson Blvd., Suite 610
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After Recording Return To:

David M. Akers
30 Lucas Dr
Palos Hills, Illinois 60465



 *1629816028*
Doc# 1629816028 Fee \$46.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/24/2016 12:13 PM PG: 1 OF 5

SPECIAL WARRANTY DEED

THIS INDENTURE made this 23 day of August, 2016, between **Deutsche Bank National Trust Company**, as Indenture Trustee for **American Home Mortgage Investment Trust 2006-3**, whose mailing address is **C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **David M Akers, Trustee of The Akers Survivor's Trust Dated 12/29/2007** whose mailing address is **30 Lucas Dr, Palos Hills, IL 60465** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Forty-Two Thousand Ninety-Nine and 00/100 (\$42,099.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **15956 Waterbury Drive, Apt 905, Crestwood, IL 60445**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

REAL ESTATE TRANSFER TAX	24-Oct-2016
 	COUNTY: 21.25
	ILLINOIS: 42.50
	TOTAL: 63.75
28-04-301-019-1053	20161001671030 1-565-024-064

Handwritten signature/initials

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This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned on 8/23, 2016:

GRANTOR:

Deutsche Bank National Trust Company, as Indenture Trustee for American Home Mortgage Investment Trust 2006-3

By: [Signature]

By: **Ocwen Loan Servicing, LLC, as Attorney-In-Fact**

Name: **Guilene Dolcine**

Title: **Contract Management Coordinator**

STATE OF Florida

COUNTY OF Palm Beach SS

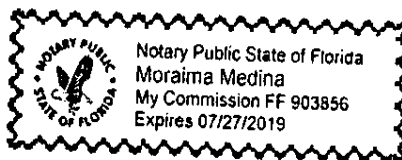
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Guilene Dolcine personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for Deutsche Bank National Trust Company, as Indenture Trustee for American Home Mortgage Investment Trust 2006-3** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August, 2016

Commission expires 7/27/2019
Notary Public

Moraima Medina
Moraima Medina

SEND SUBSEQUENT TAX BILLS TO:
David M. Akers
30 Lucas Dr
Palos Hills, IL 60465



POA recorded on 07-05-2014 as Instrument No: 1412715021

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Exhibit A
Legal Description

UNIT NO. 905 IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 29, IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18, IN WATERBURY OF CRESTWOOD, FIRST ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT `A` TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298697; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 28-04-301-019-1053

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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