

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1629817044 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2016 10:19 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JULIAN C FOSTER AND LATISHA R FOSTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/25/2012** and recorded on **07/03/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1218508036** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **16-06-202-027-0000**

Property Address: **1205 COLUMBIAN AVE OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **10/20/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1465246731

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: 100196399002555082

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1465246731

## EXHIBIT "A"

LOT 2 IN MILLS AND SONS COLOMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THE 1 IN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT B (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOT 17, 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-06-202-027-0000

Office of Cook County Clerk's Office