UNOFFICIAL CC

PREPARED BY:

BMO Harris Bank N.A. PO Box 2058

Milwaukee WI 53201

Doc#. 1629817080 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/24/2016 01:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

SUBMITTED BY: JOSHUA

BLACKBURN

Loan Number: 167457

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM I GIBBONS AND REBECCA A GIBBONS, HIS WIFE, IN JOINT TENANCY

Original Mortgagee(S): HARRIS BANICALATINE N.A.

Original Instrument No: 0329726249

Date of Note: 09/30/2003 Original Recording Date: 10/24/2003

Legal Description: SEE LEGAL ATTACHMEN

County: Cook County, State of IL PIN #: 02-10-203-016-0000

Property Address: 1355 KING GEORGE CT, PALATINF, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this ir strument to be executed on this date of 10/20/2016. DE CLOPTS

BMO HARRIS BANK N.A. SUCCESSOR I NINTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE N.A.

By: Cheri M. Mann Title: Vice President

State of WISCONSIN) County of WAUKESHA \(\)

12) m. Mann

This instrument was acknowledged before me on 10/20/2016 by Cheri M. Mann, Vice President of PMO HARRIS BANK N.A. SUCCESSOR I NINTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

UNOFFICIAL COPY

LOT 18 IN ENGLISH VALLEY UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 10, 1969 AS DOCUMENT 2460775.

Property of Cook County Clark's Office