Recording Requested By:
PHH Mortgage Corporation (PHHM)

UNOFFICIAL COPY----

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221

Doc# 1629817113 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2016 02:18 PM PG: 1 0F 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOHN G WELLS AND ANN G WELLS A'KA ANN GILLIAW WELLS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/12/2009 Recorded: 07/23/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0922419047, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does I creby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a anciling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE FOLLOMNG DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

LOT 36 IN WILLOWMERE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 42 NCRTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1989 AS DOCUMENT 89441971 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 5, 1990 AS DOCUMENT 90008418 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINEPAL RIGHTS OF RECORD, IF ANY.
PIN: 01-24-300-034-0000

Assessor's/Tax ID No. 01/24-300-034-0000
Property Address: 4 ASHFORD COURT, S BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SYN P2 SN SC YW E YW

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RELEASE OF MORTGAGE Page 2 of 2 FFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS

SUCCESSORS AND ASSIGNS

On September 22nd, 2016

By: TOAN QUOC VU. Assistant Secretary

STATE OF New York COUNTY OF Erie



On the 22nd day of September in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN Cook VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official sear

MERRY L. HAZEL Notary Expires: 05/11/2018 #01HA6006943

Qualified in Erie County

AUSLIE STATE OF

Prepared By:

Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe F kwy, Amherst, NY 14228