

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JOHNATHAN S CHANEY

Doc# 1629818091 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2016 02:40 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10025020000035148 PHONE#: (888) 679-6377

Investor #: A70 Service#: 1185925PL1



Loan#: 6850238823

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUSTIN H DUHAI, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 24, 2010 Recorded on: JULY 08, 2010 as Instrument No. 1018911086 in Book No. --- at Page No. ---

Property Address: 1918 CHELTENHAM PL, SCHAUMBURG, IL 60194-0000

County of COOK, State of ILLINOIS

PIN# 07-17-102-053-0000

Legal Description: See Attached Exhibit

S YES
P 3
S NO
M NO
SC YES
E YES
INT J.H.

UNOFFICIAL COPY

Loan#: 6850238823 Srv#: 1185929RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 21, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS


By: 

Laurie Castlen, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 21, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she/it, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



DAVIESS COUNTY Clerk's Office

UNOFFICIAL COPY

6850238823- IL

EXHIBIT A

PARCEL I:

THE WEST 1 FOOT OF LOT 5 AND LOT 4 (EXCEPT THE WEST 1 FOOT THEREOF) IN AREA 4, IN SHEFFIELD TOWN UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 18, AND THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1970, AS DOCUMENT NUMBER 21157257 IN COOK COUNTY, ILLINOIS,

ALSO

PARCEL II:

EASEMENTS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO RECORDED OCTOBER 23, 1970, AS DOCUMENT NUMBER 21198600 AND CREATED BY DEED FROM LEVITT RESIDENTIAL COMMUNITIES, INC., RECORDED JANUARY 21, 1976, AS DOCUMENT NUMBER 23364679 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.