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Doc#: 1629818023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2016 10:27 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, JEANINE M SHAW

And When Recorded Mail To:
(405) 608-2535 Gregory Funding LLC
PO BOX 25430
Portland, OR 97298

Space above for Recorder's use

Customer#: 1/1 Service#: 26811AS1
Loan#: 9803971085

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to,

_____, all its right, title and interest in and to said Mortgage in the amount of \$120,600.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 21, 1995 and recorded on JULY 24, 1995, as Instrument No. 95479602, in Book No. -, at Page No. -.

Executed by: CAROL A FRITZSHALL AN UNMARRIED WOMAN ~~ESTER'S FRITZSHALL, DIVORCED, NOT SINCE MARRIED.~~ (Original Mortgagor).
ESTHER

Original Mortgagee: NBD MORTGAGE COMPANY. Legal Description: See Attached Exhibit. Property Address: 8630 N FERRIS AVE 202, MORTON GROVE, IL 60053-0000.

Date: AUGUST 01, 2016

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: Stoner Wade Ajax E Master Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee
Stoner Wade, Authorized Signatory 9400 SW Beaverton-Hillsdale Hwy Suite 131 Beaverton, OR 97005

State of OKLAHOMA }
County of OKLAHOMA } ss.

On AUGUST 01, 2016, before me, Dannielle Ewald, a Notary Public, personally appeared Stoner Wade, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Dannielle Ewald

(Notary Name): Dannielle Ewald
My commission expires: 01/07/2019



314234-429
FRITZSHALL
AJAX

KASOTA
AJAXTRUSTII-PRIV

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EXHIBIT A

PARCEL 1:
 UNIT 202 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT
 THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A
 SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF
 SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH
 LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE
 WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST
 LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF
 THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST
 OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED
 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH
 AN PARCEL 2 15& 22
 THE EXCLUSIVE RIGHT TO USE PARKING SPACES AND THE EXCLUSIVE RIGHT TO USE
 STORAGE LOCCEL 202, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
 ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS
 RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS
 AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF
 CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
 RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
 THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH
 HEREIN."

TAX ID NO. 10-20-101-018