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1629819043

*Prepared by and when Recorded
mail-to:*

Doc# 1629819043 Fee \$42.00

PETER E. GOSCHI, ESQ.
Goschi & Goschi, Ltd.
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Chicago, IL 60606
Tel: (312) 641-3070

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/24/2016 10:23 AM PG: 1 OF 3

Property:

7105 South University Avenue
Chicago, IL 60619

PIN: 20-26-106-001-0003

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE (*this 'release'*) made as of 1st day of July, 2016, by DELTA REVERE PROGRAM, LLC, an Illinois limited liability company ("*Mortgagee*") in favor of MICHELLE C. RAY, whose address is 7105 South University Avenue, Chicago, Illinois 60619 ("*Mortgagor*")

In consideration of Ten and no/100ths Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges Mortgagor and the Property from that certain Mortgage, Security and Recapture Agreement dated March 20, 2006 and recorded on March 24, 2006, as Document No. 0608333159 in the Office of the Recorder of Deeds of Cook County, Illinois, which Property is described as follows:

SEE EXHIBIT A ATTACHED HERETO

IN WITNESS WHEREOF, this release is executed by Mortgagee as of the date and year above written:-

MORTGAGEE:

Delta Revere Program, LLC, an
Illinois limited liability company

By: _____

William Schleizer

As: Chief Executive Officer of The Delta
Institute, an Illinois corporation, its Manager

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STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

On the 6 day of July, 2016, before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Schleizer, Chief Executive Officer of THE DELTA INSTITUTE, an Illinois corporation being the Manager of DELTA REVERE PROGRAM, LLC, an Illinois limited liability company, who is personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Given under my hand and official seal, this 6 day of July, 2016.



(Notary Public)



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EXHIBIT "A"

LOT 45 IN BLOCK 1 CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-26-106-001-0000

Address of Real Estate: 7105 South University Avenue
Chicago, IL 60619

Property of Cook County Clerk's Office
