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1629819121

Doc# 1629819121 Fee \$44.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2016 12:59 PM PG: 1 OF 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

*****ABOVE SPACE FOR RECORDER'S USE ONLY*****

14-15-00539

PIN: 25-29-119-007-0000

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

A handwritten signature in black ink, appearing to be the initials 'BW'.

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WHEN RECORDED RETURN TO:

Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, GCAT 2014-4, LLC, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC, 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: Wilmington Savings Fund Society, FSB, doing business as Christiana trust, not in its individual capacity but solely as trustee for BCAT 2014-4TT, located at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated 1/25/2008, and executed by EULA LANDINGHAM F/K/A EULA HAMILTON, an unmarried woman, borrower(s) to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB., its successors and assigns, as original lender, and certain instrument recorded 3/4/2008, in Instrument #: 0806411086 in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$38,570.00 covering property located at: 12126 S ADA ST, CALUMET PARK, ILLINOIS 60643
LOT 93 IN VICTORY HEIGHTS THIRD ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: 05-20-15

ASSIGNOR: GCAT 2014-4, LLC
By: RUSHMORE LOAN MANAGEMENT SERVICES LLC its attorney in fact

By: Keenan Cain

Name: Keenan Cain

Title: Assistant Secretary

* Power of Attorney recorded in Maricopa County, Arizona as Instrument

State of:

County of:

Before me, _____, duly commissioned Notary Public, on this day personally appeared _____, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 2015.

see attached

Notary Public's Signature

Printed Name:

My Commission Expires:

Property Address: 12126 S ADA ST, CALUMET PARK, ILLINOIS 60643

Original Loan Amount:
\$38,570.00

