

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1629822057 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2016 10:21 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **FRED LEE AND SARAH LEE** to **JPMORGAN CHASE BANK, N.A.** , dated **04/11/2006** and recorded on **05/09/2006** , in Book **N/A** , at Page **N/A** , and/or Document **0612922169** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

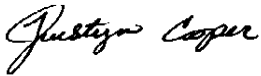
See exhibit A attached

Tax/Parcel Identification number: **03-03-300-017-1080**

Property Address: **620 MCHENRY RD 208 WHEELING, IL 60090**

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **10/20/2016** , before me appeared **Justyn Cooper** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00412530078236

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00412530078236

EXHIBIT "A"

SITUATE IN COOK COUNTY, STATE OF ILLINOIS: UNIT 3-208 IN PARK POINT AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PARK POINT AT WHEELING SUBDIVISION IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0310943232, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 03-02-300-017-1080.

Property of Cook County Clerk's Office