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Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1629822001 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2016 09:11 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996242232 "PLEHN" Lender ID:A07/821/721764983 Cook, Illinois
MIN #: 100531900000059938 S/F #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR KEY MORTGAGE SERVICES, INC holder of a certain mortgage, made and executed by PAMELA PLEHN, A SINGLE WOMAN, originally to KEY MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 05/22/2012 Recorded: 06/07/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1215912071, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

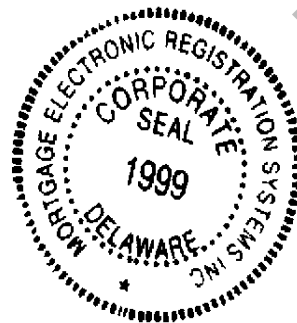
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17042100311030
Property Address: 1555 N DEARBORN PKWY APT. 10A, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR KEY MORTGAGE SERVICES, INC
On October 19th, 2016

By: 
JEFFREY L SMITH, Assistant
Vice-President



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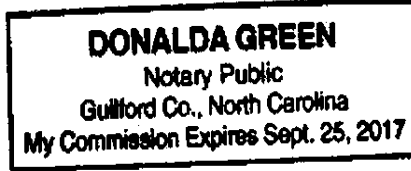
STATE OF North Carolina
COUNTY OF Guilford

On October 19th, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DONALDA GREEN
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By:
Jessica Morgan, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419
800-295-5744

Property of Cook County Clerk's Office

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EXHIBIT A

UNIT NUMBER 10-A, IN CONSTELLATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PARCEL 1

THE NORTH 50 FEET OF LOT 'B' IN BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

THAT PART OF GROUND ADJOINING PARCEL 1 HEREIN, ON THE WEST, NORTH AND EAST THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGINNING AT THE SOUTH WEST CORNER OF THE NORTH 50 FEET OF LOT 'B' IN BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, HERINAFTER REFERRED TO AS PARCEL 1, THENCE WEST ALONG THE SOUTH LINE OF SAID PARCEL 1 PROJECTED WEST A DISTANCE OF 22 FEET, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID PARCEL 1 AND ALONG A LINE 22 FEET WEST OF SAID WEST LINE OF PARCEL 1, A DISTANCE OF 70 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID PARCEL 1 ALONG A LINE 20 FEET NORTH OF SAID NORTH LINE OF PARCEL 1, A DISTANCE OF 161 FEET 11-1/4 INCHES, MORE OR LESS, TO A POINT 8 FEET EAST AND 20 FEET NORTH OF THE NORTH EAST CORNER OF SAID PARCEL 1, THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID PARCEL 1, AND ALONG THE CENTER LINE OF THE ALLEY BEING 8 FEET EAST OF SAID EAST LINE OF SAID PARCEL 1, A DISTANCE OF 70 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF SAID ALLEY 8 FEET EAST OF THE SOUTH EAST CORNER OF SAID PARCEL 1, THENCE WEST 8 FEET TO THE SOUTH EAST CORNER OF PARCEL 1, THENCE NORTH ALONG THE EAST LINE OF PARCEL 1, 50 FEET, THENCE WEST ALONG THE NORTH LINE OF PARCEL 1, 131 FEET 11-1/4 INCHES, AND THENCE SOUTH ALONG THE WEST LINE OF PARCEL 1, 50 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT '2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25101907, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS