

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1629822034 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2016 10:10 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **DANIEL SILVA** to **BANK ONE, N.A.**, dated **03/13/2004** and recorded on **04/01/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0409217219** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

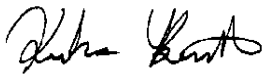
**See exhibit A attached**

Tax/Parcel Identification number: **09-28-116-035-0000**

Property Address: **1846 ORCHARD ST DES PLAINES, IL 60018**

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2016.

**JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **10/20/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 00414511495241

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **00414511495241**

**EXHIBIT "A"**

**TAX ID: 09 28 116 036**

**THE NORTH 1/2 OF LOT 5 IN ROBBINS RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 1 AND THE EAST 1/2 OF THAT PART OF LOTS 1, 2, 3 AND 4 LYING EAST OF THE WEST 33 FEET THEREOF IN BLOCK 2 OF ARTHUR MACINTOSH AND COMPANYS SECOND ADDITION TO RIVERVIEW A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Office of Cook County Clerk's Office