

# UNOFFICIAL COPY



ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO.: 29788387

Doc# 1629829009 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2016 10:39 AM PG: 1 OF 1



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 31-04-409-036-0000.

## RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75257, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 19, 2011 executed by KAREN L BROWN AND LARRY D BROWN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on AUGUST 29, 2011 as Instrument No. 1124118013 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 50 IN MARYLAKE ESTATES UNIT 2, BEING A RESUBDIVISION OF PART OF LOT 1, IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 4950 190TH ST COUNTRY CLUB HILLS, IL 60478

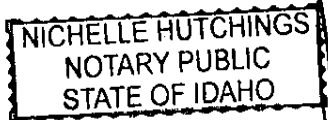
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SEPTEMBER 12, 2016. FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

EMMETT GREEN, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 12, 2016, before me, NICHELLE HUTCHINGS, personally appeared EMMETT GREEN known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC



POD: 20160824  
LB80401101M - LR 200 - IL



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