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Doc# 1629829100 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2016 05:02 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

NATALIE M JOHNSTON - US BANK (KY)

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

Investor #: 050 Service#: 11839778L1



Loan#: 2200580975

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NICK A PALELLA AND JULIA M PALELLA, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: DECEMBER 11, 2015 Recorded on: JANUARY 13, 2016 as Instrument No. 1601349350 in Book No. --- at Page No. ---

Property Address: 906 PERSIMMON LN UNIT A, MOUNT PROSPECT, IL 60056-0000

County of COOK, State of ILLINOIS

PIN# 03-28-204-035-1037

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office


S YES
P 3
S NO
M NO
S YES
E YES
INT J. H.

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Loan#: 2200580975 Srv#: 1183077RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 21, 2016**
U.S. BANK NA


By: 

Laurie Castlen, Officer

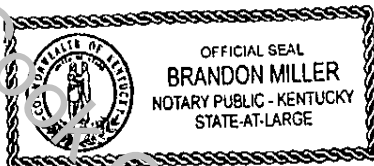
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 21, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



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2200580975-IL

EXHIBIT A

UNIT 3-41-R-S IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART
 OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTHWEST
 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 NORTHWEST 1/4 OF SECTION 28,
 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 89159830 AS AMENDED FROM TIME TO TIME,
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN
 COOK COUNTY, ILLINOIS.

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