

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1629833018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2016 10:11 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIELLE A ROSENBROCK** to **JPMORGAN CHASE BANK, N.A.**, dated **07/06/2009** and recorded on **07/17/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0919829087** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-28-309-007-0000**

Property Address: **376 PERSIMMON CT BARTLETT, IL 60103-1585**

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **10/20/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511903123

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 00414511903123

Exhibit 'A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 229 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS DOCUMENT NUMBER 92-305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 00-28-309-007-0000.

Property of Cook County Clerk's Office