


UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1749780522



1629834003

Doc# 1629834003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2016 09:38 AM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/14/2008, and made by ANITA GARCIA to FIRST SUBURBAN MORTGAGE CORPORATION and recorded 07/28/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0821049039. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH ONE HALF OF THE SOUTH ONE HALF OF LOT 5 IN BLOCK 8 IN F. H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-15-314-031-0000

Property is commonly known as: 6054 S KOSTNER AVE, CHICAGO, IL 60629-5243.

Dated on 09/17/2016 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: _____
Kadesha Slaughter
Vice President

STATE OF LOUISIANA, PARISH OF OUACHITA
On 09/17/2016 (MM/DD/YYYY), before me appeared Kadesha Slaughter, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Kadesha Slaughter, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587
JPMC2 395851638 -- FNMA DQ 32 T1516093215 [C-1] FRMIL1



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COOK COUNTY RECORDER OF DEEDS