

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc# 1629950045 Fee \$44.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/25/2016 12:00 PM Pg: 1 of 4

After Recording Return To:  
GREAT LAKES HOME  
MORTGAGE, INC.  
1860 W WINCHESTER RD,  
SUITE 102C  
LIBERTYVILLE, ILLINOIS  
60048

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 1003160770

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/03/2016 executed by RYAN J FOLEY, MARRIED TO NINA FOLEY, 3342 N SOUTHPORT AVE #3, CHICAGO, ILLINOIS 60657

to GREAT LAKES HOME MORTGAGE, INC.

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

and recorded either:

concurrently herewith; or

on \_\_\_\_\_, as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_,

page \_\_\_\_\_, the County Recorder of Deeds of COOK

County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-20-317-049-1003

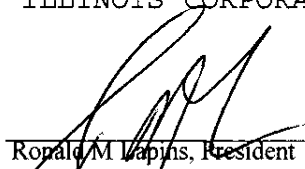
Commonly known as: 3342 N SOUTHPORT AVE #3, CHICAGO, ILLINOIS 60657

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 398,750.00

GREAT LAKES HOME MORTGAGE, INC.,  
AN ILLINOIS CORPORATION

By:   
Ronald M Lapins, President

(Seal)

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

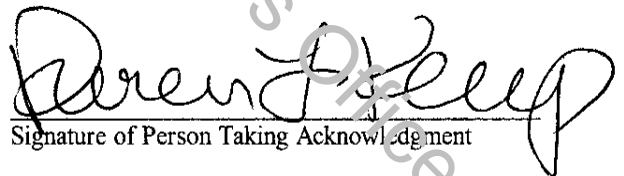
The foregoing instrument was acknowledged before me this 3rd day of October 2016

by Ronald M Lapins, President  
(Name and title of corporate officer/member/manager/partner/agent)

of GREAT LAKES HOME MORTGAGE, INC.  
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION,  
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION  
[Type of entity (e.g., corporation)]

  
Signature of Person Taking Acknowledgment



\_\_\_\_\_  
Title

(Seal)

\_\_\_\_\_  
Serial Number, if any

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Loan Number: 1003160370

Date: OCTOBER 3, 2016

Property Address: 3342 N SOUTHPORT AVE #3  
CHICAGO, ILLINOIS 60657

## EXHIBIT "A"

### LEGAL DESCRIPTION

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

A.P.N. #: 14-20-317-049-1003

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**  
**BOND TITLE SERVICES, INC**

AGENT FOR FIDELITY NATIONAL TITLE INSURANCE COMPANY  
708 FLORSHEIM DRIVE, SUITE 10  
LIBERTYVILLE, IL 60048  
PHONE: (847)599-9101  
FAX: (847)599-9914

Exhibit A

FILE NUMBER : 2016-459

PARCEL 1:

UNIT 3 IN THE 3342 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 26 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020356347; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020356347.

Cook County Clerk's Office