UNOFFICIAL COPY

Doc#. 1629957075 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/25/2016 09:22 AM Pg: 1 of 3

This Instrument Prepared By: UNITED HOME LOANS, INC.

After Recording Return To:
UNITED HOME LOANS, INC.
4 WESTBROOK CORPORATE
CENTER #550
WESTCHASTER, ILLINOIS
60154

C.T.I.

..... [Space Above This Line For Recording Data] ---

VV Calded March

ASSIGNMENT OF MORTGAGE

Loan Number: 16062408

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/31/2016 executed by IATALIE BORZEKA, AN UNMARRIED WOMAN AND JAMES BABOULAS, AN UNMARRIED MAN, 1047 W MONROE ST UNIT 3NTIF, CHICAGO, ILLINOIS 60607

to UNITED HOME LOANS, INC.

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 4 WESTBROOK CORPORATE CENTER #650, WESTCHESTER, ILLINOIS 60154

and recorded either:

concurrently herewith; or

a on Old Solfo

, as Instrument No. (6253) 9044 in i....).

, the County Recorder of Deeds of COOK
TLLINOIS , describing land therein as:

County, ILLINOIS

SEE ATTACHED

P.LN.: 17-17-211-046-1005; 17-17-211-046-1006

Commonly known as: 1047 W MONROE ST UNIT 3NTIF, CHICAGO, ILLINOIS 50607

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ILLINOIS ASSIGNMENT OF MORTGAGE ILAOM 09/26/11 DocMagic Efortas www.docmagic.com

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 475,000.00

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION	
By: Sarah Feinz, Secretary	(Seal)
	cknowledgments)
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledged before my this	
by SARAH HEINZ, SECRETARY (Name and title of corporate officer/member, or not get/partner/agent)	
(Name and title of corbotate office), inclinerate are Seri-barmer, aftern)	
of UNITED HOME LOANS, INC.	
(Name of corporation/limited liability company/partnership adv.,owledging)	
a ILLINOIS ILLINO	IS CORPORATION
(State or place of incorporation/organization)	[Type of entity (e.g., corp. (ation)]
on behalf of the ILLINOIS CORPORATION	
[Type of entity (e.g., corporation)]	
	Laku X Bodins
The Market Marilland	Signature of Person Taking Acknowledgment
Service Service Service Commitment of the Commit	
A HEATHER J CHONDANN &	1/2 Mark 1
Notary Public - State of Himbs My Commission Expires Sep 30, 2018	Title
ng thouthadhadhadhadhadhadhadhadhadhadh	•
(Scal)	Serial Number, if any

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Exhibit A - Legal Description

Parcel 1:

Unit Number 3 in the 1047 West Monroe Condominium as delineated on a survey of the following described real estate:

The East 25.00 feet of the West 75.58 feet of the North 116.67 feet of Lot 2 in Assessor's Division of Block 13 in Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cock County, Illinois.

And

The East 26.64 feet of the West 79.92 feet of aforesaid Lot 2 in Assessor's Subdivision of Block 13 excepting therefrom the North 116.67 feet thereof and also excepting the South 12.00 feet of said Lot 2. Which curvey is attached as Exhibit "E" to the Declaration of Condominium recorded as Docur.ier t Number 0628622108 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The (exclusive) right to the use of Parking Space P-2 a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0628622108, in Cook County, Illinois.

Parcel 3:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easement recorded February 23, 2005 as Document No. 0505439109.

Permanent Index Number: 17-17-211-046-1005 and 17-17-211-046-1006