UNOFFICIAL COPY

Doc#. 1629957037 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/25/2016 09:04 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 222603010

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by EDWARD ANDRIUSIS AND ASTRA ANDRIUSIS to ALLIANT CREDIT UNION bearing the date 02/06/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1204634012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN MEADOWDALE, BEING A SUPCIVISION OF PART OF NORTH 1/2 (EXCEPT THE SOUTH 5 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 23-29-307-008-0000

Property is commonly known as: 58 ROMIGA LANE, PALAS PARK, IL 60464-0000.

Dated this 21st day of October in the year 2016 ALLIANT CREDIT UNION

MARCHERITA WITZICMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 396480760 DOCR T191610-05:42:03 [C-1] ERCNIL1

JUNEY CH

D0019164790

1629957037 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 222603010

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2016, by Marguerita Witzigman as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 396480760 DOCR T191610-05:42:03 [C-1] ERCNIL1



