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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1629906067 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2016 02:41 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from KEITH ALAN WILLIAMS to BANK ONE, N.A., dated October 18, 2003 and recorded on December 8, 2003, in Volume/Book at Page and/or as Document 0334222139 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM KEITH ALAN WILLIAMS TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 20, 2007, RECORDED NOVEMBER 27, 2007, DOCUMENT 0733117053 BEING INCREASED BY TO FORM A SINGLE LIEN OF \$100,000.00.

MODIFICATION AGREEMENT FROM KEITH ALAN WILLIAMS TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 20, 2007, RECORDED DECEMBER 17, 2007, DOCUMENT 0733117061 BEING INCREASED BY TO FORM A SINGLE LIEN OF \$100,000.00.


See exhibit A attached

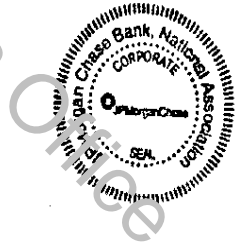
TAX/PIN: 17-16-424-011-1072

Property Address: 1169 S PLYMOUTH CT 608, CHICAGO, IL 60605

Witness the due execution hereof by the owner of said mortgage on September 26, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.


ARCOLA FREEMAN
Vice President

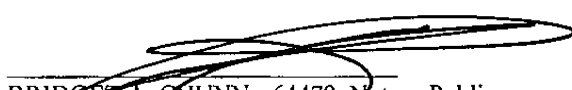


S Yes
P 3
S N
M N
SC Yes
E Yes
INT out

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On September 28, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00414511460583
Outbound Date: 09/27/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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Loan: 00414511460583

Exhibit 'A'

UNIT 608 IN THE 1169 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NO 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST QUARTER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 288.00 FEET TO THE POINT OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 187.11 FEET TO A LINE THAT IS 55.00 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF SAID LOT 3. SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE STREET; THENCE SOUTH ALONG A LINE THAT IS 55.00 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF SAID LOT 3 A DISTANCE OF 125.00 FEET; THENCE EAST A DISTANCE OF 55.00 TO THE EAST LINE OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 155.53 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3, SAID SOUTH LINE ALSO BEING THE NORTH LINE OF WEST ROOSEVELT ROAD, A DISTANCE OF 222.34 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3, SAID WEST LINE ALSO BEING THE EAST LINE OF SOUTH PLYMOUTH COURT, A DISTANCE OF 16.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 66.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.00 FEET; THENCE NORTH ALONG THE WEST LINE OF LOT 3 A DISTANCE OF 200.58 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.