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Doc#: 1629908092 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2016 12:48 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0412472409

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **LISA E GILCHRIST AND MATTHEW HURD AND JAMES J BOREK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/26/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1210156042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-08-219-001-0000

Property is commonly known as: 671 N CARPENTER STREET, CHICAGO, IL 60642-0000.

Dated this 24th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS



HEATHER NICOLE NAVARRO
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396580133 MIN 100120002000465129 MERS PHONE 1-888-679-6377 DOCR T221610-05:16:30 [C-2] ERCNIL1



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Loan #: 0412472409

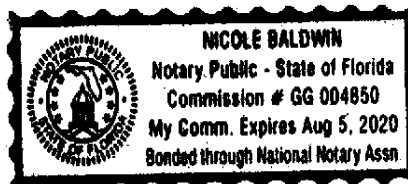
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of October in the year 2016, by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396580133 MIN 100120002000465129 MERS PHONE 1-888-679-6377 DOCR T221610-05:56:30 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

**THE NORTH 20 81 FEET OF LOT 1 IN RESUBDIVISION OF LOT 7 IN BLOCK 38 IN
OGDEN'S ADDITION TO CHICAGO AND OF LOTS 13 AND 14 IN BLOCK 12 IN
RIDGELEY'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS**