

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1629908096 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2016 12:49 PM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006999482048 "LERNER" Lender ID:002/002/6999482048 Cook, Illinois
MIN #: 100188500000009150 SIF #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE holder of a certain mortgage, made and executed by YURY LERNER AND INNA LERNER, HUSBAND AND WIFE AS TENANCY BY ENTIRETY, originally to DRAPER AND KRAMER MORTGAGE CORP. DBA (S) ADVANTAGE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 06/06/2015 Recorded: 06/16/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1516757015, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 36 IN LONETREE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE NORTH 940.93 FEET THEREOF), COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-05-307-001-0000
Property Address: 3585 TAMARIND DR, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE
On October 21st, 2016

By: 
KEVIN C DILL, Vice-President



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STATE OF North Carolina
COUNTY OF Guilford

On October 21st, 2016, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NORDICA M INGLETON
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By:
Randy Savoy, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419
800-295-5744

Property of Cook County Clerk's Office