## **UNOFFICIAL COPY**

PREPARED BY:

BMO HARRIS BANK, N.A. PO BOX 2058

MILWAUKEE WI 53201-2058

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1629908022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/25/2016 08:48 AM Pg: 1 of 2

**SUBMITTED BY: MICHAEL E.** 

**HERNANDEZ** 

Loan Number: 168887

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK**, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT M BARNES, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE ROBERT M BARNES LIVING TRUST D (TED 03-17-2003 (UNDIVIDED 50% INTEREST); AND RITA A BARNES, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE RITA A BARNES LIVING TRUST DATED 03-17-2003 DATED 03-17-2003

Original Instrument No: 0818546120

Date of Note: 06/23/2008 Original Recorning Date: 07/03/2008

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

County: Cook County, State of IL PIN #: 07-03-223-011-0000

Property Address: 8840 CAREFREE AVE, ORLAND PARK, 12 60462

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2016.

BMO HARRIS BANK, N.A. successor-in-interest to

HARRIS N.A.

By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN County of WAUKESHA

C/O/A/SO/FILE This instrument was acknowledged before me on 10/21/2016 by MATTHEW PLOTZ, OFFICER of EMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. michael Erinn Hernandez

MICHAEL ERINN HERNANDEZ **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: MICHAEL **ERINN HERNANDEZ** My Commission Expires:

06/22/2020

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

LOT 30 IN THE WINDHAVEN WEST SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2002 AS DOCUMENT NUMBER 0021315681. IN COOK COUNTY, ILLINOIS.

27-03-223-011-0000

