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Doc# 1629910120 Fee ≇42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2016 03:48 PM PG: 1 OF 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414512015411

Prepared by: David Ortega

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Flecord as Document 1504215012, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Leark, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Fell Mortgage, Inc. ISAOA, its successors and assigns, executed by Jack Doppelt and Margie J. Schaps aka Marjorie Schaps, being dated the day of Control of the JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Perl Mortgage, Inc. ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of August, 2016.

Brian Davison, Authorized Signer

AS RECORDED CONCURRENTLY HEREWITH

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of August, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Authorized Signer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12/16/

Notary Public

VERONICA MORA
Notary Public - Arizona
Maricopa County
My Comm. Expires Dec 16. 2019

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LEGAL DESCRIPTION

Legal Description: LOT 2 IN BLOCK 8 IN E.T. PAUL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11 (EXCEPT THE WEST 10 ACRES THEREOF) AND THE WEST 6 ACRES IF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-12-105-007-0000 Vol. 052

Property Address: 2404 Harrison St, Evanston, Illinois 60201

Property of Cook County Clark's Office