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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2016 09:36 AM PG: 1 OF 2

Ln# 4000302054/ HUMPHREY

Pin: 32173100090000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

MAY 25 2016

Date of Assignment: _____

Assignor: Bank of America, N.A. s/b/m BAC Home Loans Servicing LP fka Countrywide Home Loans Servicing LP

Assignee: Carrington Mortgage Services, LLC

Executed By: LEAH HUMPHREY, A MARRIED WOMAN To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC
Date of Mortgage: 5/23/2008 Recorded : 6/26/2008 in Book/Reel/Liber: - Page: - as Instrument/CFN No.: 0817801071 in Official Records of the COOK County, State of IL

Property Address: 725 ASHLAND AVE, CHICAGO HEIGHTS IL 60411

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740. PERMANENT INDEX #'S: 22-17-310-000-0000 VOL. 0013 PROPERTY ADDRESS: 725 ASHLAND AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411

*32173100090000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor here by assigns unto the above-named Assignee, the said Mortgage, secured thereby, which all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby Grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage

Orion Financial Group Inc.



HUMPHREY, LEAH

16107805

CMS/OPD/BANA/AOM

CARRINGTON MORTGAGE SERVICES, LLC

S NO
P 2
S NO
M NO
SC YES
E YES
INT YES

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Loan # 4000302054/ HUMPHREY

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in the said Mortgage IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Dated: MAY 25 2016

**CARRINGTON MORTGAGE SERVICES,
LLC, as attorney in fact for Bank of America, N.A. s/b/m
BAC Home Loans Servicing LP fka Countrywide Home
Loans Servicing LP**

Witness: ELIZABETH QUEST

By: CHRIS LECHTANSKI-AVP-DEFAULT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of **CALIFORNIA**
County of **ORANGE**

On MAY 25 2016, before me, **Raschelle Holmes** Notary Public personally appeared **Chris Lechtanski**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Raschelle Holmes
Notary Public: Raschelle Holmes

