

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1630055049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2016 09:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ/df

Reference Number: **326017695**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **CULLEN RYAN KELLER AND LAURA DOWLING KELLER, HUSBAND AND WIFE**
Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1629449200**

Date of Note: **10/15/2015**

Original Recording Date: **10/21/2015**

Legal Description: **SEE ATTACHED**

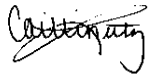
PIN #: **14-32-403-081-1001**

County: **Cook** County, State of IL

Property Address: **1908 N. SHEFFIELD AVE., CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/24/2016.

ASSOCIATED BANK N.A.



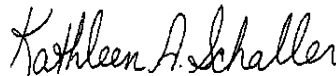
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 10/24/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A.**

Schaller

My Commission Expires:

03/12/2017

UNOFFICIAL COPY

Escrow File No.: BW15-26074

EXHIBIT "A"

PARCEL 1: UNIT 1 IN THE 1908 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 98 IN CLARK AND THOMAS SUBDIVISION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020417113, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020417113.

14-32-403-081-1001

Property of Cook County Clerk's Office