

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1630055067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2016 09:19 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **RONALD MASSEY AND TAMARA MASSEY** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **06/12/2003** and recorded on **08/27/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0323917036** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **06-29-411-014-0000**

Property Address: **565 IVORY LN BARTLETT, IL 60163**

Witness the due execution hereof by the owner and holder of said mortgage on 10/24/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **10/24/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1190065132

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **1190065132**

EXHIBIT A

LOT 122 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SEVEN, RECORDED AS DOCUMENT NO. 95251723. BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 14 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO EASEMENTS OF RECORD, ROADS AND RIGHTS OF WAY, COVENANTS, CONDITIONS AND RESTRICTIONS, INCLUDING THOSE APPEARING ON PLAT OF SUBDIVISION, AND OR DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND ANY AMENDMENTS THERETO, BUILDING LINES OF RECORD; AND BUILDING AND ZONING LAWS OF REGULATIONS.

PROPERTY of Cook County Clerk's Office