UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Karen A. Yarbrough

Doc#. 1630056065 Fee: \$52.00

Cook County Recorder of Deeds Date: 10/26/2016 09:57 AM Pg: 1 of 3

Loan #: 0064846215

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ADAM BAGINSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS hearing the date 08/26/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1526033059.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-26-206-094-1022

Property is commonly known as: 8035 OCONNOR DR #5D RIVER GROVE, IL 60171-0000.

Dated this 24th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS JUNE CY

Harack Make PATRICK MCCABE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396701909 UNITED SHORE FINANCI MIN 100725501150002219 MERS PHONE 1-838-6 9-6377 DOCR T211610-04:37:59 [C-1] ERCNIL1

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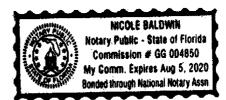
UNOFFICIAL COPY

Loan #: 0064846215

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of October in the year 2016, by Patrick McCabe as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396701909 UNITED SHORE FINANC!

MIN 100725501150002219 MERS PHONE 1-888-679-6377 DOCR

T211610-04:37:59 [C-1] ERCNIL1





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Exhibit A

LEGAL DESCRIPTION

0,000 Legal Description: PARCEL 1:

UNIT 5 "D" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (TAKEN AS A TRACT) HEREINAFTER REFERRED TO AS PARCEL): LOT ! (FXCEPT THE WEST 25 FEET THEREOF) AND THE WEST 59.00 FEET OF LOT 3 IN KOZIOL'S RIVER GROVE ESTATES RESUBILIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST COTTHE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINATION MADE BY GROVE TOWERS, INCORPORATED, AN ILLINOIS CORPORATION, FILED IN THE OFFICE OF THE RE ORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22558099 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, I'LINOIS

PARCEL 2:

EASEMENT APPURTENANT FOR PARKING PURPOSES IN AND TO PARKING AREA VO. 19 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY RECORDED AS DOCUMENT NUMBER 22558099, ALCTO COOK COUNTY, ILLINOIS. 750/7/Co

Permanent Index #'s: 12-26-206-094-1022 Vol. 0067

Property Address: 8035 O'Connor Drive, Unit 5D, River Grove, Illinois 60171