

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1630006060 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2016 09:23 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NANCY L BANG AND RONALD A BANG INDIVIDUALLY AND AS TRUSTEES OF THE RONALD A BANG AD NANCY L BANG JOING DECLARATION OF TRUST NO WL 10177.01 UNDER TRUST INSTRUMENT DATED MAY 1, 1992 FOR THE BENEFIT OF RONALD A BANG AND NANCY L BANG** to **JPMORGAN CHASE BANK, N.A.**, dated **09/22/2011** and recorded on **10/12/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1128540039** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

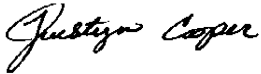
See exhibit A attached

Tax/Parcel Identification number: **03-26-102-008-1055**

Property Address: **651 MULBERRY DR PROSPECT HEIGHTS, IL 60070**

Witness the due execution hereof by the owner and holder of said mortgage on 10/24/2016.

JPMORGAN CHASE BANK, N.A.



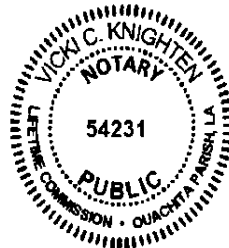
Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **10/24/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1605554342

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1605554342

Exhibit 'A'

UNIT NUMBER 10-4-K-851 IN THE COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF LOT 1 IN THE COUNTRY CLUB VILLAS AT ROB ROY SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF 26, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96414873 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office