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Doc#: 1630008057 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2016 11:44 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 08-09-209-020-0000

Space above for Recorder's use

Loan No: 232400
Svr Ln No: 19466
Custodian ID: 22812457



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF ZFC LEGAL TITLE TRUST I**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/15/2005**

Original Loan Amount: **\$276,500.00**

Executed by (Borrower(s)): **NISVETA KARADOLAMI AND ADEM KARADOLAMI**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,

Document/Instrument No: **0536205143** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **12/28/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1154 S MITCHELL AVE, ARLINGTON HEIGHTS, ILLINOIS 60005**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/21/2016

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF ZFC LEGAL TITLE TRUST I, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT


By: **JESSICA THORNTON**
Title: **ASSISTANT VICE PRESIDENT**


Witness Name: **KAMIYA HOWARD**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 9-24-16, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **JESSICA THORNTON, ASSISTANT VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF ZFC LEGAL TITLE TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **JESSICA THORNTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JAMIE OLGIA**
My commission expires: **4/12/2020**



JAMIE OLGIA
MY COMMISSION # **FF 981368**
EXPIRES: **April 12, 2020**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

LOT 7 IN BLOCK 3 IN ARLINGTON HEIGHTS GARDEN HOMESITES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1926 AS DOCUMENT NUMBER 9224947, IN COOK COUNTY, ILLINOIS.

PIN# 08-09-202-020-0000