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Doc#. 1630008058 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2016 11:44 AM Pg: 1 of 3

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

PIN# 08-09-209-020-0000

Space above for Recorder's use

Loan No: 2534694 Svcr Ln No: 19468 Custodian ID: 228242457



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLCOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to METROPOLITAN LIFE INCURANCE COMPANY, whose address is 10 PARK AVENUE, MORRISTOWN, NJ 07962, (ASSIGN EE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/15/2005 Original Loan Amount: \$276,500.00

Executed by (Borrower(s)): NISVETA KARADOLAMI

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0536205143 in the Office of County Recorder of COOK County, IL, Recorded on

12/28/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1154 S MITCHELL AVE, ARLINGTON HEIGHTS, ILLINOIS 60005

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper a thority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10-6-16

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

ATTOMENEY-IN-FACT

By: MATTHEW KRUEGER Tide: VICE PRESIDENT

Witness Name: JASON MURCH

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

FLORIDA PINELLAS

On O, 6. 6. 6. 6. 6. 6. Comparison of the control o

Witness my hand and official seal.

(Notary Name): GERALD E. MURCH My commission expires: 2/13/2018

GERALD E. MURCH
MY COMMISSION # FF 092604
EXPIRES: February 13, 20:8
Bondad Thru Redoct Notary Services

C/O/A/S O/A/CO

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EXHIBIT "A"

I.OT 7 IN BLOCK 3 IN ARLINGTON HEIGHTS GARDEN HOMESITES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1926 AS DOCUMENT NUMBER 9224947, IN COOK COUNTY, ILLINOIS.

PIN# 08-09-2039-020-0000

COUNTY CIENTS OFFICE