UNOFFICIAL CO

When recorded mail to: **Evergreen Bank Group** 1515 W. 22nd St., Suite 100W

Oak Brook, IL 60523

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2016 10:26 AM Pg: 1 of 3

Doc#. 1630008013 Fee: \$52.00

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

H125385463

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MATTHEW P HUELS AND NICOLE HUELS. HUSBAND AND WIFE, Heirs, legal representative; and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 9th of September A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 6th day of November A.D. 2013 as Document Number 1331035015, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 16-08-101-016-000

REAL PROPERTY COMMONLY KNOWN AS: 423 N HARVEY AVE, OAK PARK, IL 60302-2336

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 11th day of October A.D. 2016.

Paul J. Ix

Executive Vice President

EVERGREEN BANK GROUP

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and metarial seal this 11th day of October A.D 2016.

204 COUNTY CLOPA'S OFFICE

Notary Public

Official Seal Linda Finch Notary Public State of Illinois My Commission Expires 08/20/2019

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CHCAGO ITTLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5144130 TNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 19 IN BLOCK 5 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

