

UNOFFICIAL COPY

DOCUMENT PREPARED BY:

Pamela Granoff

OLD SECOND NATIONAL BANK

Loan Servicing

37 S River Street

Aurora, IL 60506



Doc# 1630013010 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2016 09:59 AM PG: 1 OF 2

Return To:

MO JO Real Estate LLC

C/O William & Janet Joyce

30 Equestrian Way

Lemont IL 60439-9785

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Know all Men by These Presents, That Old Second National Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto MO JO Real Estate, LLC the County of Cook, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage and assignment of rents, bearing date the 1st day of August, 2013 and recorded in the Recorder's office of Cook County and State of Illinois in book of on page as document No. 1322512076 & 1322512077, to the premises therein described and which said mortgage and assignment of rents was made to secure a certain principal promissory note described in said mortgage and assignment of rents and bearing even date with said mortgage and assignment of rents, for the principal sum of Two Hundred Sixty Eight Thousand and 00/100 dollars, said note having been fully paid and canceled.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by its duly authorized officers, this 22nd day of September A.D. 2016.

OLD SECOND NATIONAL BANK

By: Karen Signorella
KAREN SIGNORELLA, VICE PRESIDENT

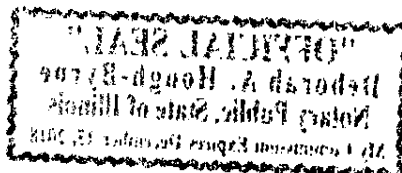
Attest:

By: April Denham
APRIL DENHAM, LOAN SERVICING LEADER

Loan # 60101016560

Property Address: 4047 W. 40th Street, Chicago, IL 60632-3901

Pin: 19-03-201-048-0000



S Yes
P 2
S No
M No
SC Yes
E Yes
INT J.H.

Legal Description:

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PARCEL 1: LOT 1 OF JBNN'S RESUBDIVISION OF THAT PART OF LOT "B" IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY SUPPLEMENTAL INDENTURE DATED MARCH 5, 1992 AND RECORDED MARCH 9, 1992 AS DOCUMENT 92150653, MADE BY AND BETWEEN CMD CONSTRUCTION COMPANY AND HEI REALTY, INC., WHICH SUPPLEMENTS ORIGINAL INDENTURE RECORDED SEPTEMBER 17, 1945 AS DOCUMENT 13599421, FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF WEST 40TH STREET, A PRIVATE STREET, DEFINED AS A STRIP OF LAND, 66 FEET IN WIDTH, LYING IN LOTS 'A' AND 'B' OF THE SUBDIVISION RECORDED IN BOOK 59 OF PLATS, PAGES 32, AS DOCUMENT NO. 1924571, EXTENDING EASTERLY FROM THE WEST LINE, EXTENDED NORTH OF KARLOV AVENUE, (A PRIVATE STREET), TO ITS INTERSECTION WITH THE WEST LINE OF SOUTH PULASKI ROAD, AS WIDENED. THE NORTH LINE OF SAID STRIP IS A LINE PARALLEL WITH AND 1,086 FEET NORTH OF THE NORTH LINE OF RE-ESTABLISHED DISTRICT BOULEVARD. THE SOUTH LINE OF SAID STRIP OF LAND IS A LINE PARALLEL WITH AND 66 FEET SOUTH OF THE NORTH LINE OF SAID STRIP OF LAND.

ALSO, THAT PART LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF WEST 40TH STREET HEREBEFORE DESCRIBED, AND WEST OF AND ADJOINING SAID WEST LINE OF SOUTH PULASKI ROAD, AS WIDENED, AND WHICH LIES NORTHEASTERLY OF A STRAIGHT LINE, EXTENDING, SOUTHEASTERLY FROM A POINT ON SAID SOUTH LINE OF WEST 40TH STREET, WHICH POINT IS 70 FEET WEST OF SAID WEST LINE OF SOUTH PULASKI ROAD, AS WIDENED, TO A POINT ON THE SAID WEST LINE OF SOUTH PULASKI ROAD AS WIDENED, WHICH IS 70 FEET SOUTH OF SAID SOUTH LINE OF THE WEST 40TH STREET, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY INDENTURE DATED SEPTEMBER 5, 1945 AND RECORDED SEPTEMBER 17, 1945 AS DOCUMENT 13599421, MADE BY AND BETWEEN CENTRAL MANUFACTURING DISTRICT AND UNITED BISCUIT COMPANY OF AMERICA FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

SOUTH KARLOV AVENUE: THAT PART OF SOUTH KARLOV AVENUE, A PRIVATE STREET, DEFINED AS A STRIP OF LAND, 66 FEET IN WIDTH, LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 59 OF PLATS AT PAGE 32, AS DOCUMENT NUMBER 1924571,

BEING 33 FEET ON EACH SIDE OF THE CENTER LINE THEREOF, WHICH LINE IS PARALLEL WITH AND 583 FEET WEST OF THE WEST LINE OF SOUTH PULASKI ROAD, AS WIDENED, EXTENDING SOUTHERLY FROM THE SOUTH LINE OF WEST 40TH STREET TO THE NORTH LINE OF RE-ESTABLISHED WEST DISTRICT BOULEVARD IN COOK COUNTY, ILLINOIS; AND


RE-ESTABLISHED WEST DISTRICT BOULEVARD: THAT PART OF RE-ESTABLISHED WEST DISTRICT BOULEVARD, A PRIVATE STREET, 80 FEET IN WIDTH, LYING IN LOTS "A" AND "B" OF THE SUBDIVISION RECORDED IN BOOK 59 OF PLATS, PAGE 32, AS DOCUMENT NUMBER 1924571, EXTENDING EASTERLY FROM A LINE PARALLEL WITH AND 655.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3 (SAID PARALLEL LINE BEING THE EAST LINE OF SOUTH KILDARE BLVD), TO ITS INTERSECTION WITH THE WEST LINE OF PULASKI ROAD, AS WIDENED. THE NORTH LINE AND SAID NORTH LINE EXTENDED OF SAID RE-ESTABLISHED WEST DISTRICT BOULEVARD, IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID SECTION 3, 463.15 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 3, TO A POINT ON THE NORTH AND SOUTH CENTER LINE OF SECTION 3, 464.08 FEET NORTH OF SAID EAST AND WEST CENTER LINE. THE SOUTH LINE OF RE-ESTABLISHED DISTRICT BOULEVARD IS 80 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF RE-ESTABLISHED DISTRICT BOULEVARD IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS

County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that KAREN SIGNORELLA of Old Second National Bank, and APRIL DENHAM respectively, and personally known to me to be such VICE PRESIDENT and LOAN SERVICING LEADER respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT and LOAN SERVICING LEADER respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 22nd day of September A.D. 2016.


Notary Public

