### **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 1630015075 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/26/2016 10:27 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

H25385469

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one Jollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto BRADLEY MESSINGER AND MELISSA MESSINGER, HUSBAND AND WIFE, Heirs, 1/29/1 representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 20th of July A.D. 2015, and recorded in the Recorder's Office of Crok County, in the State of Illinois on the 20th day of August A.D. 2015 as Document Number 1523249083, to the premises there in described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-09-303-074-0000

REAL PROPERTY COMMONLY KNOWN AS: 310 N CLINTON ST APT F, CHICAGO, IL 60661-1127

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 11th day of October A.D. 2016.

EVEROREEN BANK GROUP

Paul J. Zeake

**Executive Vice President** 

EVERGREEN BANK GROU

Attest: /~

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28029/00

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 11th day of October A.D 2016.

Official Seal
Linda Finch
Notary Public State of Illinois
My Commission Expires 06/20/2019

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#### **EXHIBIT A**

#### PARCEL 1:

LOT 24 IN FULTON STATION 1ST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED AUGUST 4,1988 AS DOCUMENT 98682131 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID. AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED AUGUST 12,1998 AS DOCUMENT 98710625.

#### PARCEL 3:

EASEMENTS FOR MIGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON Of Coot County Clark's Office STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12,1998 AS DOCUMENT 98710624.

PIN: 17-09-303-074-0000

Exhibit A 1509094IL