

UNOFFICIAL COPY

Doc#. 1630015023 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2016 09:34 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0074234402

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NANCY SCHILLINGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONS RELIABLE LENDING, LLC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/16/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1532756072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-08-307-037-0000

Property is commonly known as: 416 49TH AVE, BELL WOOD, IL 60104-0000.

Dated this 24th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONS RELIABLE LENDING, LLC., ITS SUCCESSORS AND ASSIGNS



PATRICK MCCABE

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396693165 AMERIHOMEMORTGAGE C MIN 100611000000772631 MERS PHONE 1-888-679-6377 DOCR
T211610-04:37:57 [C-1] ERCNIL1



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Loan #: 0074234402

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of October in the year 2016, by Patrick McCabe as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONS RELIABLE LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396693165 AMERIHOMEMORTGAGE.COM MIN 100611000000772631 MERS PHONE 1-888-679-6377 DOCR T211610-04:37:57 [C-1] ERCNIL1



D0019226990

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

1913

Exhibit A

LOAN #: 645NRL091121

THE SOUTH 1/2 OF THAT PART OF LOTS LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, WHICH IS 134.67 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINE OF OAK STREET AND 47TH AVENUE TO A POINT ON THE WEST LINE OF SAID LOT, WHICH IS 134.68 FEET SOUTH OF THE CENTER LINE OF OAK STREET IN E.A. CUMMINGS AND COMPANY'S GARDENS HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND THE AURORA WHEATON AND CHICAGO RAILROAD) (EXCEPT THE SOUTH 67.90 FEET AND EXCEPT THE EAST 33 FEET AND EXCEPT THE WEST 8 FEET OF SAID LOT 5), IN COOK COUNTY, ILLINOIS.

Parcel No.: 15-08-307-037-0000
 Property More Commonly Known As:
 415 49th Ave.
 Bellwood, IL 60104