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Doc# 1630015150 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2016 03:20 PM PG: 1 OF 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 7dbb812e-334f-466d-b335-e69332a7d5dc

DOCID\_29622319267529640



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SUSAN B KIRSCHNER, TRUSTEE UNDER THE COMPLETE SECOND RESTATEMENT OF DECLARATION OF TRUST CREATING THE SUSAN B KIRSCHNER LIVING TRUST DATED NOVEMBER 10, 1988 SAID SECOND RESTATEMENT BEING DATED JANUARY 18, 2010, dated 09/29/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1028812034, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: ATTACHED LEGAL DESCRIPTION

Property Address: 1560 N SANDBURG TERRACE UNIT 4206 CHICAGO IL 60610

PIN: 17-04-207-087-1239

WITNESS my hand this 29 day of September, 2016.

Mortgage Electronic Registration Systems, Inc.

[Handwritten Signature]

Jesse Lester, Assistant Vice President

S yes  
P 3  
S W  
M W  
SC yes  
E yes  
INT yes

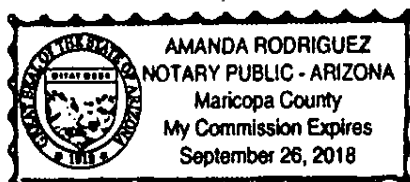
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Attached to Release of Mortgage or Trust Deed by Corporation dated: 29 day of September, 2016.  
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 09/29/16, before me, Amanda Rodriguez, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*Amanda Rodriguez*  
Amanda Rodriguez, Notary Public

SUSAN B KIRSCHNER, TRUSTEE UNDER THE COMPLETE SECOND RESTATEMENT OF DECLARATION OF TRUST CREATING THE SUSAN B KIRSCHNER LIVING TRUST DATED NOVEMBER 10, 1988 SAID SECOND RESTATEMENT BEING DATED JANUARY 18, 2010  
1560 N Sandburg Ter Apt 4206  
Chicago, IL 60610

Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943  
(800) 540-2684

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## Legal Description

UNIT NO. 42067, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.00 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.